

**IN THE SUPERIOR COURT OF UNION COUNTY  
ENOTAH JUDICIAL CIRCUIT  
STATE OF GEORGIA**

**TO THE JUDGES AND CLERK OF SUPERIOR COURT  
TO THE JUDGE(S) AND CLERK OF MAGISTRATE COURT  
TO THE JUDGE(S) AND CLERK OF JUVENILE COURT  
TO THE JUDGE(S) AND CLERK OF PROBATE COURT**

**ORDER**

**DECLARATION OF JUDICIAL EMERGENCY**

**WHEREAS**, it has been determined that a judicial emergency exists in this county such that there is a state of emergency as declared by the Governor due to winter weather;

**WHEREAS**, the emergency substantially endangers or infringes upon the normal functioning of the judicial system, the ability of persons to avail themselves of the judicial system, or the ability of litigants or others to have access to the courts or meet scheduled or time deadlines imposed by the court order or rule, statute of administrative rule or regulation;

**IT IS ORDERED** that, pursuant to O.C.G.A. § 38-3-61, the Courts of **Union County shall be closed in Union County from 8:00 a.m. until 5:00 p.m. on Friday, January 10, 2025**; and

**IT IS FURTHER ORDERED** that, pursuant to O.C.G.A. § 38-3-62, all court deadlines, time schedules or filing requirements are hereby suspended, tolled, or extended for the duration of the judicial emergency as noted above; and

**IT IS FURTHER ORDERED** that the Sheriff or his/her designee shall post a copy of this notice on the courthouse doors; and

**IT IS FURTHER ORDERED** that the Clerk of the Superior Court, or his/her designee, shall immediately notify the Chief Justice of the Supreme Court and the Clerks of the Court of Appeals and Supreme Court by sending them a copy of this notice; and

**IT IS FURTHER ORDERED** that, the County Manager, or his/her designee, shall post a copy of this notice and any subsequent modification or extension in accordance with O.C.G.A § 38-3-63 by posting it on the county website or other appropriate public address system.

Anyone requiring the Court's involvement in an emergency situation should call the Union County Clerk of Courts at 706.439.6022 or for the Union County Probate Court at 706.439.6006, or for the Union County Magistrate Court at 706.439.6008 or for the Union County Juvenile Court at 706.864.8770 or call the Union County Sheriff's office at 706.439.6066.

**SO ORDERED** this 9<sup>th</sup> day of January, 2025.

  
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Joy R. Parks, Chief Judge  
Union County Superior Court  
Enotah Judicial Circuit

**IN THE SUPERIOR COURT OF LUMPKIN COUNTY  
ENOTAH JUDICIAL CIRCUIT  
STATE OF GEORGIA**

**TO THE JUDGES AND CLERK OF SUPERIOR COURT  
TO THE JUDGE(S) AND CLERK OF MAGISTRATE COURT  
TO THE JUDGE(S) AND CLERK OF JUVENILE COURT  
TO THE JUDGE(S) AND CLERK OF PROBATE COURT**

**ORDER**

**DECLARATION OF JUDICIAL EMERGENCY**

**WHEREAS**, it has been determined that a judicial emergency exists in this county such that there is a state of emergency as declared by the Governor due to winter weather;

**WHEREAS**, the emergency substantially endangers or infringes upon the normal functioning of the judicial system, the ability of persons to avail themselves of the judicial system, or the ability of litigants or others to have access to the courts or meet scheduled or time deadlines imposed by the court order or rule, statute of administrative rule or regulation;

**IT IS ORDERED** that, pursuant to O.C.G.A. § 38-3-61, the Courts of **Lumpkin County shall be closed in Lumpkin County at 8:00 a.m. until 5:00 p.m. on Friday, January 10, 2025**, and

**IT IS FURTHER ORDERED** that, pursuant to O.C.G.A. § 38-3-62, all court deadlines, time schedules or filing requirements are hereby suspended, tolled, or extended for the duration of the judicial emergency as noted above; and

**IT IS FURTHER ORDERED** that the Sheriff or his/her designee shall post a copy of this notice on the courthouse doors; and

**IT IS FURTHER ORDERED** that the Clerk of the Superior Court, or his/her designee, shall immediately notify the Chief Justice of the Supreme Court and the Clerks of the Court of Appeals and Supreme Court by sending them a copy of this notice; and

**IT IS FURTHER ORDERED** that, the County Manager, or his/her designee, shall post a copy of this notice and any subsequent modification or extension in accordance with O.C.G.A § 38-3-63 by posting it on the county website or other appropriate public address system.

Anyone requiring the Court's involvement in an emergency situation should call the Lumpkin County Clerk of Courts at 706.864.3736, or for the Lumpkin County Probate Court at 706.864.3742, or for the Lumpkin County Magistrate Court at 706.864.7760, or for the Lumpkin County Juvenile Court at 706.864.8770 or call the Lumpkin County Sheriff's office at 706.864.0414.

**SO ORDERED** this 9<sup>th</sup> day of January, 2025.

  
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Joy R. Parks, Chief Judge  
**Lumpkin** County Superior Court  
Enotah Judicial Circuit

**IN THE SUPERIOR COURT OF TOWNS COUNTY  
ENOTAH JUDICIAL CIRCUIT  
STATE OF GEORGIA**

**TO THE JUDGES AND CLERK OF SUPERIOR COURT  
TO THE JUDGE(S) AND CLERK OF MAGISTRATE COURT  
TO THE JUDGE(S) AND CLERK OF JUVENILE COURT  
TO THE JUDGE(S) AND CLERK OF PROBATE COURT**

**ORDER**

**DECLARATION OF JUDICIAL EMERGENCY**

**WHEREAS**, it has been determined that a judicial emergency exists in this county such that there is a state of emergency as declared by the Governor due to winter weather;

**WHEREAS**, the emergency substantially endangers or infringes upon the normal functioning of the judicial system, the ability of persons to avail themselves of the judicial system, or the ability of litigants or others to have access to the courts or meet scheduled or time deadlines imposed by the court order or rule, statute of administrative rule or regulation;

**IT IS ORDERED** that, pursuant to O.C.G.A. § 38-3-61, the Courts of **Towns County shall be closed in Towns County from 8:00 a.m. until 5:00 p.m. on Friday, January 10, 2025**; and

**IT IS FURTHER ORDERED** that, pursuant to O.C.G.A. § 38-3-62, all court deadlines, time schedules or filing requirements are hereby suspended, tolled, or extended for the duration of the judicial emergency as noted above; and

**IT IS FURTHER ORDERED** that the Sheriff or his/her designee shall post a copy of this notice on the courthouse doors; and

**IT IS FURTHER ORDERED** that the Clerk of the Superior Court, or his/her designee, shall immediately notify the Chief Justice of the Supreme Court and the Clerks of the Court of Appeals and Supreme Court by sending them a copy of this notice; and

**IT IS FURTHER ORDERED** that, the County Manager, or his/her designee, shall post a copy of this notice and any subsequent modification or extension in accordance with O.C.G.A § 38-3-63 by posting it on the county website or other appropriate public address system.

Anyone requiring the Court's involvement in an emergency situation should call the Towns County Clerk of Courts at 706.896.6489, or for the Towns County Probate and Magistrate Courts at 706.896.3467, or for the Towns County Juvenile Court at 706.864.8770 or call the Towns County Sheriff's office at 706.896.7460.

**SO ORDERED** this 9<sup>th</sup> day of January, 2025.

  
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Joy R. Parks, Chief Judge  
Towns County Superior Court  
Enotah Judicial Circuit